The presented conference is devoted to the phenomenon of violence in relation to the medieval Church, as well as within the structures of that institution. The aim of this conference is to gain a clearer understanding of hostile and violent acts against the religious institutions and clergy alike, forceful contestation of property rights of the Church, etc. This conference seeks to explore also the interpersonal violence between clergymen or aggressive competition between local churches, moreover, the role of violence in maintaining discipline within the communities of the regular and secular clergy, as well as many aspects of these phenomena, including the religious, legal or ideological interpretation of these issues. The given issues seem still to be neglected. Hence the organizers hope that the new discussion will help to create new fields of research and will shed some light on the given topics, and thus enrich our understanding of the role of the Church in medieval European society.

ORGANIZERS:
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'Ecclesia & Violentia' volume:
The articles for the 'Ecclesia & Violentia' volume will be collected before the end of the 2013. The very maximum length of the text is fixed to 50,000 characters. However, optimum long article is 40,000 - 45,000 characters. Articles should be send to the e-mail addres: Radoslaw_Kotecki@op.pl More details will be given in subsequent updates.

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Ecclesia & Violentia
Violence against the Church and Violence within the Church in the Middle Ages
BYDGOSZCZ
September 20-22, 2013
Friday, September 20

Session I 14:00-16:30

Lunch 13.30

David A. Traill (University of California, Davis, USA)
Rough Sex and Rape in the ‘Carmina Burana’

Arkadiusz Adamczuk (University Library of KUL Lublin, Poland)
The Scenes of the Violence in Church and against Church in the Iconography of the Miniatures of the Gratian’s Decree

Szymon Wieczorek (University of Rzeszow, Poland)
‘Ad victoriam sequi cum victoriam’: Visions of Saints Personally Executing Cruel Physical Punishments in Tenth- and Eleventh-Century French Hagiography

Short Discussion

Coffee Break 16.00

Session II 16:30-19:00

Jacek Maciejewski (Kazimierz Wielki University in Bydgoszcz)
Violence within the Medieval Church as a Subject of Scholarly Investigation

Joëlle Rolle-Koster (University of Rhode Island, USA)
Episcopal and Papal Elections: A Long History of Violence

Kristin Doll (Northwestern University, USA)
‘Tantum furor, tantus stupor’: Murder, Fire, and Reconciliation in the Communal Uprising against the Bishop of Laon

Alfonso Zera (University of Salerno, Italy)
An Excellent Murder: Violent Death of a Campania Bishop in the 13th Century

DISCUSSION

Banquet 20:00

Saturday, September 21

Session III 9:00-11:30

Andrea Vanina Neyra (CONICET / Universidad de Buenos Aires)
Violence, Clergy and Canon Law: Burghard of Worms’s ‘Decretum’

Gergely Kiss (University of Pécs, Hungary)
The Defence of the Church in the Light of Royal Laws and Synodal Decrees in Medieval Hungary (11th – 14th Centuries)

Pavel Kraftl (Academy of Sciences of the Czech Republic in Brno)
‘Spoliatores bonorum ecclesiasticorum et captivatores clericorum’ in Bohemian and Moravian Synodal Legislation

Pawel Kras (The John Paul II Catholic University of Lublin, Poland)
‘Persuasio et coercitio’. The Church and Heresy in the Middle Ages

Paweł F. Nowakowski (Jesuit University Ignatianum in Krakow, Poland)
The Power and Violence as the Topics and Methods of Conducting a Religious Dispute – the Case of the Hussite Polemics

Short Discussion

Coffee Break 11:30

Session IV 12:00-14:30

Ann Wesson Garau (University of Toronto, Canada)
Intersections Between Political Colonization and Clerical Violence in Medieval Sardinia

Chris Dennis (Cardiff Metropolitan University, UK)

Michael Burger (Auburn University at Montgomery, USA)
Honor, Anger, and Aggression by Clergy in Thirteenth-Century England

Patricia Cullum (University of Huddersfield, UK)
Clerics and Violence in Late Fourteenth Century England

DISCUSSION

Lunch 14:30

Session V 15:30-18:30

Natalia Bikoeva (Kazan Federal University, Russia)
The Revolts of the Nuns at Pottiers and Tours in the Second Half of the Sixth Century

Michal Tomaszek (Maria Curie-Skłodowska University in Lublin, Poland)
Violence in Monastery: Lychen, that Could Have Happened. On the Base of Story Recorded by Eckhardt IV from Sankt Gallen

Milena Svec Goetschi (University of Zürich, Switzerland)
Violence and Apostasy – Conflicts as Cause or Side Effect?

Silvija Pisk (University of Zagreb, Croatia)
Violence against the Pauline Fathers in Medieval Croatia

Aleksandra Filipczak (University of Wrocław, Poland)
‘Vis et metus’, or How the Monastic Chronicler – Ludolf of Sagan – Presented the Relationships of Canons Regular with Local Princes (14th Century)

DISCUSSION

Sunday, September 22

Session VI 9:00-11:30

Zofia Wilk-Woś (Social Academy of Sciences in Lodz, Poland)
Violence against the Clergy and Violence by the Clergy in the Light of the the Fifteenth-Century ‘acta archiepiscopalia’ of the Archbishops of Gniezno

Marcin Sumowski (Nicolaus Copernicus University in Toruń, Poland)
Clergy and Violence in the Medieval Prussian Cities

Anna Anisimova (Russian Academy of Sciences)
Once upon a Time in Faversham

Anna Kowalska Pietrzyk (University of Lodz, Poland)
Murders, Beatings and Robberies. The Clergy as Victims and Perpetrators of Violence in late Medieval Central Poland

Short Discussion

11.30 Coffee Break

Session VII 12:00-14:00

Radosław Kotecki (Kazimierz Wielki University in Bydgoszcz)
Clergy’s Complaints and Pleas to the Rulers for Protection from Violence in Western Europe (10th – 12th Centuries)

Craig Nakashian (Texas A&M University-Texarkana, USA)
Servant of God and Servant of the King. Geoffrey Plantagenet’s Military Service to Henry II

Jakub Morawiec (University of Silesia in Katowice, Poland)
Archidioceze in Nidazow towards Political Encounters in Late 12th-Early 13th Century Norway

Walker Reid Cosgrove (Dordt College, USA)
Rhine’s Crossing: Violence and Assassination in the South of France

DISCUSSION

14:30 Lunch